

# Punjab Government Gazette

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## **PART III**

Notifications by High Court; Labour Commissioner; Advertisements;

Director of Lotteries, Punjab and Notices, etc.

#### **GOVERNMENT OF PUNJAB**

DEPARTMENT OF FINANCE

(Directorate of Lotteries)

Vit Te Yojna Bhawan, Plot No. 2-B, Sector 33-A, Chandigarh

Punjab State Dear 10 PLATINUM THURSDAY WEEKLY Lottery Scheme

#### **NOTIFICATION**

The 3rd March, 2025

No.DSL-LOTT0ADVT/8/2025-ADMIN-PUNJAB STATE LOTTERY 887.- Result of Punjab State Dear 10 PLATINUM THURSDAY WEEKLY Lottery Scheme Draw held on 20.02.2025 at Camp Office Ludhiana:-

#### DIRECTORATE OF PUNJAB STATE LOTTERIES

RESULT OF PUNJAB STATE DEAR 10 PLATINUM THURSDAY WEEKLY LOTTERY DRAW DATE:20/02/2025

MRP Rs 10/- Per Ticket

### 1st Prize Amount (10)Rs.10,000/-,Common to all series (On last 4 digits )

(Seller Prize Amount Rs.500/-, Total Prize Amount Rs.10500/- each)

4430

#### 2nd Prize Amount (10)Rs.2000/-, Common to all series (On last 4 digits )

(Seller Prize Amount Rs.200/-, Total Prize Amount Rs.2200/- each)

8629

#### 3rd Prize Amount (100)Rs.500/-, Common to all series (On last 4 digits )

(Seller Prize Amount Rs.50/-, Total Prize Amount Rs.550/- each)

0734 2751 3347 4472 4694 5221 6057 6665 8186 8628

#### 4th Prize Amount (100)Rs.200/-, Common to all series (On last 4 digits )

|   | ]    | 1 01 101 12 |      | ,    | .,   | (011111 | , -> ~ |      | 1,0  |
|---|------|-------------|------|------|------|---------|--------|------|------|
| (Seller Prize Amount Rs.20/-, Total Prize Amount Rs.220/- each)           |      |             |      |      |      |         |        |      |      |
| 1044  | 2978 | 4510        | 5122 | 5450 | 5850 | 7201    | 7502   | 8064 | 8831 |
| 5th Prize Amount (2000)Rs.100/-, Common to all series (On last 4 digits ) |      |             |      |      |      |         |        |      |      |
| (Seller Prize Amount Rs.10/-, Total Prize Amount Rs.110/- each)           |      |             |      |      |      |         |        |      |      |
| 0002  | 0044 | 0055        | 0178 | 0241 | 0262 | 0319    | 0347   | 0365 | 0503 |
| 0604  | 0617 | 0627        | 0628 | 0629 | 0804 | 0894    | 0922   | 1105 | 1111 |
| 1120  | 1283 | 1379        | 1389 | 1498 | 1682 | 1731    | 1740   | 1748 | 1799 |
| 1800  | 1813 | 1886        | 1899 | 1905 | 1990 | 2005    | 2024   | 2103 | 2144 |
| 2149  | 2184 | 2253        | 2314 | 2343 | 2442 | 2453    | 2482   | 2535 | 2682 |
| 2706  | 2734 | 2753        | 2799 | 2803 | 2854 | 2877    | 2937   | 2977 | 3154 |
| 3352  | 3454 | 3499        | 3504 | 3513 | 3536 | 3574    | 3651   | 3656 | 3702 |
| 3708  | 3723 | 3784        | 3920 | 3990 | 4058 | 4102    | 4320   | 4339 | 4383 |
| 4396  | 4415 | 4463        | 4471 | 4549 | 4568 | 4591    | 4661   | 4668 | 4724 |
| 4769  | 4778 | 4939        | 5050 | 5180 | 5270 | 5288    | 5306   | 5384 | 5416 |
| 5517  | 5692 | 5703        | 5773 | 5779 | 5808 | 5819    | 5843   | 5971 | 5986 |
| 6000  | 6048 | 6060        | 6063 | 6074 | 6150 | 6163    | 6169   | 6182 | 6197 |
| 6238  | 6251 | 6255        | 6266 | 6277 | 6280 | 6294    | 6330   | 6398 | 6403 |
| 6446  | 6449 | 6459        | 6486 | 6558 | 6633 | 6823    | 6837   | 6909 | 6918 |
| 6920  | 6926 | 6941        | 6989 | 7022 | 7094 | 7173    | 7211   | 7270 | 7307 |
| 7326  | 7507 | 7531        | 7640 | 7739 | 7876 | 7931    | 7941   | 8119 | 8171 |
| 8205  | 8268 | 8272        | 8312 | 8340 | 8400 | 8413    | 8417   | 8506 | 8521 |
| 8659  | 8678 | 8737        | 8753 | 8788 | 8839 | 8843    | 8896   | 8914 | 8984 |
| 8992  | 9032 | 9046        | 9066 | 9184 | 9264 | 9284    | 9286   | 9523 | 9604 |
| 9613  | 9622 | 9660        | 9664 | 9724 | 9736 | 9815    | 9891   | 9954 | 9983 |

## **HARDIP SINGH**

The 28th February, 2025

Under Secretary-cum-Deputy Director Punjab State Lotteries, Chandigarh